

Drain: REVIS - CARSON Drain #: 83
Improvement/Arm: _____
Operator: J. LIVINGSTON Date: 5-27-04
Drain Classification: Urban/Rural Year Installed: 1889

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

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**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: REVIS-CARSON

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	6"	1550'	1550'		1. ⁰⁰ /lf	1550. ⁰⁰
	10"	1150'	1150'		3. ⁰⁰ /lf	3450. ⁰⁰
	1x10" 1x8"	820'	820'		3. ⁰⁰ /lf 2. ⁰⁰ /lf	4100. ⁰⁰
	2x10"	580'	580'		3. ⁰⁰ /lf	3480. ⁰⁰
	2x12'	2130'	1320'	-800'	4. ⁰⁰ /lf	10,640. ⁰⁰
OPEN DITCH	—	1267'	1267'		19. ⁵⁵ /lf	24,769. ⁸⁵
TILE - ARM 1	7"	1200'	1200'		2. ⁰⁰ /lf	2400. ⁰⁰
TILE - ARM 2	6"	330'	330'		1. ⁰⁰ /lf	330. ⁰⁰

Sum: 9027' 8227' -800' \$56,719.⁸⁵

Final Report: _____

Comments:

STATIONING ON MAP IS INCORRECT. THE CURRENT TILE
OUTLET IS LOCATED AT STA 54+30. THE ORIGINAL TILE ROUGHLY
FOLLOWED THE CURRENT OPEN DITCH, RUNNING SOUTH AND
CURVING EAST TO ITS INTERSECTION WITH HINKLE CREEK, WHICH
IS STATION 62+30. THE LEGAL DESCRIPTION INDICATES THERE IS
1070' OF OPEN DITCH, BUT LATER IN THE ORIGINAL VIEWERS' REPORT
1267' OF OPEN DITCH IS CALLED OUT. THIS IS THE LENGTH THAT
IS USED, MAKING THE END STATIONING 74+97.

No.

IN THE MATTER OF

Carson & Paris Drain

REPORT OF DITCH VIEWERS,

COMMISSIONERS' COURT.

*Dre 4" Regular Term 1889
The within Report approved
and Ditch Ordered Constructed*

John Beal A.S.

1105

Filed *Nov 2*, 18*89*

W J Johns
Auditor.

Sentinel Printing Co., Indianapolis.

1105 189.

Viewer's Report of Carson & Revis,

Ditch.

TO THE HONORABLE BOARD OF COMMISSIONERS OF

COUNTY, INDIANA:

We, the undersigned, appointed by this Court, at its *September* Term, 1889, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *Amos Carson D. W. Revis* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the *14th* day of *October*, 1889, in company with *G. J. Nottingham*, a civil engineer, made an accurate survey of the line of said proposed *Ditch* from its source to its outlet. A plat of said *Ditch* is filed herewith including the survey by the engineer, marked "Exhibit *1*". We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *One Thousand Ninety-Eight $\frac{51}{100}$* Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of public utility conducive to health, and will benefit two

public highways. Description of Main Ditch - Begin. 15 rods north and 40 rods east of the SW corner of SE 1/4 of SE 1/4 Sec. 32 T. 20. R. 4. Thence N 60° W 100 ft. - S 38° W 100 ft. - S 46° W 100 ft. - S 32° W 200 ft. - S 1° W 500 ft. - S 38° 30' W 100 ft. - S 24° W 500 ft. - S 53° W 200 ft. - S 66° W 200 ft. - S 54° W 100 ft. - S 85° W 300 ft. - N 75° W 100 ft. - S 76° W 300 ft. - S 38° W 300 ft. - S 82° W 300 ft. - S 50° W 200 ft. - S 8° W 1100 ft. - S 28° 30' E 500 - S 6° W 100 ft. - S 39° 30' W 400 ft. - South 500 ft. - S 73° E 700 ft. - South 700 feet. Terminates about 60 rods north of the SW corner of SW 1/4 Sec 5 T. 19 R. 4.

Description of areas see 3rd page.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

No.	NAMES OF OWNERS.	DESCRIPTION OF LANDS.	By	T	R	Acres Assessed.	H	Acres Benefited.	H	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.	Total Cost.
3	W. A. Perry	pt E 1/2 E 1/2	SW	5	19	4	40	7	45.00	60+56 to 61+96	42	12 1/2	35.31	\$2.68				
H	E. C. Hiatt	pt. NW 1/2 E 1/2	SW	5	19	4	35 ³⁰ / ₁₀₀	3 ³⁰ / ₁₀₀	22.00	57+76 to 60+37	11	"	17.26	1.38				
7	Jaw. Commack Est. Mr. Same	pt. NW 1/2	SE	5	19	4	40	6	175.00	40+36 to 41+57	"	"	137.30	10.99				
5	J. B. Foulke	pt SW 1/2	SW	5	19	4	40	29	222.00	52+46 to 59+76	182	"	174.19	13.95				
6	Geo W Foulke	pt SW 1/2 & pt NW 1/2	SW	5	19	4	38 ²⁰ / ₁₀₀	31	238.00	45+61 to 52+64	283	"	186.77	14.95				
8	Clarkson Commack	pt NW	NE	5	19	4	40	40	290.00	27+33 to 40+36	520	"	227.54	18.22				
14	George Anthony	SE	SW	32	20	4	40	1	5.00	0 to 0+81 Arm 1/2	6	"	3.93	.31				
9	D. W. Revis	N 1/2 SW	SE	32	20	4	20	6	75.00	{ 0+81 to 11+80 Arm 1/2 } { 27+15 to 27+33 Main ditch }	111	"	58.85	4.71				
	Same	N 1/2 E 1/2 SW	SE	32	20	4	10	4										
10	Marcus Orear	15 a. off S. side	NE NE	5	19	4	15	1	8.00	26+16 to 27+15	18	"	6.28	.50				
11	James Orear	35 a off N side	NE NE	5	19	4	35	15	120.00	17 to 26+64	234	"	94.16	7.54				
12	Eliza J. Jaynes	E 1/2 E 1/2 SW	SE	32	20	4	10	10	40.00	{ 0 to 3+30 Arm 1/2 } { 15+57 to 17. Main ditch }	80	"	31.39	2.57				
13	Amos Carson	SW SE	SE	32	20	4	20	15	130.00	0 to 15+57	268	"	94.16	7.54				
1	Cicero & Minnie Creek I. R. on Township								20.00	64+36 to 75	175	15"	15.70	1.26				
2	Jackson Township	Public Highway on 1/4 Section		5	19	4			20.00	64+36 to 64+36	58	12 1/2"	15.70	1.26				

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OF TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
Description of Arm No 1, or Reis Arm. Commencing 5 rods east and two rods north of the South west corner of the South East quarter of Section 32 Twp 20 R. 4. Thence S 34° E - 400 feet Thence S 6° E 500 feet, Thence S 30° N 300 feet, and into main ditch at State 27.							
Also Arm No 2 or Jaynes Arm Commencing 10 rod north and 1/4 west of S.W. Corner Sec. 32 Twp. 20 R. 4. Thence S 5-8° E 330 feet and into Main ditch at State 5. Main ditch was extended 1267 feet down Channel of Hintle Creek. That is Hintle Creek to be cleaned out 1267 feet to afford proper outlet to ditch. Bottom of ditch where tiled to be evenly surfaced. Tile laid and to be inspected before being covered.							
Arm No 1.							
" No 2							
Main Ditch							
"							
"							
"							
"							
"							

All work to be done in a workman like manner, and to the acceptance of the Engineer.

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as let

The fall of the established grade is $\frac{26}{100}$ feet, from Station 0 Station 79, is $\frac{25}{100}$ feet.

Sta 41, is $\frac{60}{100}$ feet from Sta 41 to Sta 51, is $\frac{100}{100}$ feet from 51 to Sta 62, is $\frac{48}{100}$ feet from Sta 62 to 79.

Fall on Arm No 1 $\frac{30}{100}$ throughout. And Arm No 2 $\frac{25}{100}$ throughout.

The total fall is $26\frac{26}{100}$ feet to the Mile.

Viewers } R. A. Worley
 Charles Herrington
 Jonathan Willits

Subscribed and sworn to before me, this 29 day of October, 1889
 Auditor Hamilton County.